

No. EDN-H (21) B (15) 96/2016- All Type Awards-  
Directorate of Higher Education  
Himachal Pradesh  
TELEPHONE NUMBER: - 0177-2653120, 2653575, 2653386, FAX IN: 234 FAX: - 0177-2812882  
E-mail: [dir.edu@rediffmail.com](mailto:dir.edu@rediffmail.com) & [genhr@rediffmail.com](mailto:genhr@rediffmail.com)

Dated: Shimla-171001the

From: -

The Director of Higher Education  
Himachal Pradesh

To

All the Deputy Directors of Higher Education  
in Himachal Pradesh

Subject: -

Regarding invitation of nominations for award under HP State Innovation  
Award Scheme for the year 2016-17.

Sir,

Please find enclosed herewith a copy of letter No. EDN-B-Ga 91)-6/2016-  
Dated: 29.11.2016 received from the Joint Secretary (Education) to the Government of Himachal  
Pradesh, Shimla-2 on the subject cited above.

In this connection, it is informed you that the prescribed format, qualifying  
criteria and authentication certificates can be downloaded from the URL:  
[http://hppanning.nic.in/state\\_invo.htm](http://hppanning.nic.in/state_invo.htm) of Planning Department.

Therefore, you are directed to send the proposals on the prescribed format  
satisfying the qualifying criterion alongwith requisite authentication certificate to the Planning  
Department in a hard copy or through e-mail: [hp\\_planning@yahoo.com](mailto:hp_planning@yahoo.com) or [ppo-plg-hp@nic.in](mailto:ppo-plg-hp@nic.in)  
on or before 28<sup>th</sup> February, 2017 under intimation to this Directorate.

Kindly Personal Attention may be given to the matter.

Director of Higher Education  
Himachal Pradesh

Endst. No. Even Dated: Shimla-171001the

Copy for information to:-

- 1 The Additional Chief Secretary (Planning) to the Government of Himachal Pradesh,  
Shimla-2 w.r.t. his Letter Number-PLG-FC (F) 1-1/2016-17-Innov. Award-dated: 22<sup>nd</sup>  
November, 2016.
- 2 The Principal Secretary (Education) to the Government of Himachal Pradesh, Shimla-2  
w.r.t. his Letter Number-EDN-B-Ga (1)-1/2016-dated: 29.11.2016.
- 3 Guard file.

Director of Higher Education  
Himachal Pradesh

Endst No. EDN-KGR-MIS-2016 - 106992-93  
Of Deputy Director Higher Education, Kangra at Dharmsala  
Dated Dharmsala the 29/12/16.

Copy to

1. All Principals (HMs) of D.A. Kangra for N.G.
2. No (IT) Internal to upload the letter in Dept. Web

Dy Director of Hr. Educatn.  
Kangra at Dharms. ala

URGENT

No. PLG-FC (F) 1-1/2016-17 – Innov. Award  
Government of Himachal Pradesh  
Planning Department

From

Addl. Chief Secretary (Planning) to the  
Government of HP, Shimla-2

To

1. All Administrative Secretaries to the  
Government of Himachal Pradesh, Shimla-2 (\_\_\_\_\_).
2. All the Members of State Innovation Council (as per list attached)
3. All Heads of the Departments,  
Himachal Pradesh (\_\_\_\_\_).
4. All Heads of /Corporations/Boards,  
Himachal Pradesh (\_\_\_\_\_).

Dated: Shimla-2, the 22<sup>nd</sup> November, 2016

Subject:- Invitation of nominations for award under HP State Innovation Award  
Scheme for the year 2016-17.

Sir,

On the subject cited above, I am directed to inform you that State Government invites nominations for awards under "Himachal Pradesh State Innovation Award Scheme" every year. Under this scheme, financial incentives are given to those suitable innovations in Agriculture & Horticulture, Food Processing & Manufacturing, Social Development, Tourism, Government Sectors, and in the field of Academics, which have resulted in significant improvement in existing practices or helped the people of the States in a significant manner.

In view of above, nominations for "Himachal Pradesh State Innovation Award Scheme" for the year 2016-17 from the Government Departments, Corporations, Boards, NGOs, Private Organizations and individuals etc. working in the State are invited on the prescribed format. Only those proposals which fulfill the qualifying criteria will be accepted for further scrutiny under the said scheme for 2016-17. The proposals are required to be submitted on the prescribed format fulfilling the qualifying criteria alongwith authentication certificate. The prescribed format, qualifying criteria & authentication certificate can be downloaded from the URL: [http://hpplanning.nic.in/State\\_invo.htm](http://hpplanning.nic.in/State_invo.htm) of Planning Department. The complete details about the above referred award scheme and guidelines/ procedure for selecting the best innovative practices for the said award are also available on this URL of Planning Department.

You are requested to send the proposals on the prescribed format satisfying the qualifying criterion alongwith requisite authentication certificate to the Planning Department in a hard copy or through email: [hp\\_planning@yahoo.com](mailto:hp_planning@yahoo.com) or [ppo-plg-hp@nic.in](mailto:ppo-plg-hp@nic.in) on or before 28<sup>th</sup> February, 2017.

Yours faithfully,

(Akshay Sood)  
Adviser (Planning)  
HP, Shimla-2  
Tel/Fax No.0177-2626327.

24/11

US/EE

at

24/11

S.O. (Edn. B)