

IMMEDIATE

No.EDN-HE (13)-17/2008-I
Directorate of Higher Education
Himachal Pradesh
Telefax: 0177-2812882 e-mail:dhe-sml-hp@govt.in

17 AUG 2017

To Dated Shimla-171001 the, August, 2017

1. All the Deputy Director of Higher Education, in Himachal Pradesh.
2. Superintendent-E-I, College Branch, Physical Education & Library Directorate of Higher Education, Himachal Pradesh.

Subject: Submission of list of Officers / Officials who are retiring w.e.f. 01.01.2018 to 31.12.2018.

Memo:

Please find enclosed herewith a proforma in r/o the Officers/ Officials working in different institutions and are going to retire w.e.f. 01.01.2018 to 31.12.2018.

In this regard, you are directed to provide the list (in a consolidated form) of such Officers / officials, who are going to retire between 01.01.2018 to 31.12.2018 (i.e. Principal, Headmaster, Lecturer, LA , Minister Staff & Class IV) as per proforma (overleaf) also E-mail to this Directorate Positively, so that the consolidate information could be sent to the Govt./AGHP Shimla-3. Also you are directed to send the pension case to the AGHP Shimla-3 under your control before 6th month of retirement positively.

Director of Higher Education
Himachal Pradesh

No.EDN-K&R(E-7) Distt/2017-6597
o/o The DDHE Kangra at Dheramshala
Dated:- 24-8-17

Copy to All the Principals in Distt. Kangra with the directions to submit the above required information with in one week through E-mail and hard copy positively.

Deputy Director of Education.
Kangra at Dheramshala.

~~RETRAS~~

PROFORMA

LIST OF OFFICERS / OFFICIALS WHO ARE RETIRING W.E.F. 01.01.2018 TO 31.12.2018.

Sr.No.	Name of Employees	Designation	Place of posting	Permanent Address	Date of Birth	Category (Gen/Sc/ST)	Date of Retirement
1.							

Copy to be submitted in triplicate with the direction to submit the above information within one week through the post to the undersigned.

Deputy Director of Education
Kangra District